| M                               | ISSOUR           | l Di/      | VIS           | ION OF HEALTH - STANDARD CERTIFICATE OF DEATH -62-03911  | 4                                     |
|---------------------------------|------------------|------------|---------------|--|---------------------------------------|
| DEPA  DO NOT WRITE ON THIS STUB | ARTMENT O        | F PUE      | R-IC          | egistration District No  | UMBER                                 |
| VS 300                          |                  |            | =             | PLACE OF DEATH  a. COUNTY  Jackson  2. USUAL RESIDENCE (Where deceased lived. If institutions as STATE Mo. b. COUNTY Jackson   | Residence before admission)           |
| Rev. 4/59                       | NDEC             |            |               | b. CITY (If outside corporate limits, give TOWNSHIP only)  Length of stay in 1b  c. CITY   | Inside Limits                         |
| 1                               | AME              | 1 1        | _             | OR TOWN Independence 3 yrs. OR Independence  c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET (If cutside, give location)   | Yes X No ☐<br>Reside on Farm          |
| 27005                           | DATE AMENDED     |            |               | HOSPITAL OR INSTITUTION Indep. Hospital Year No [] ADDRESS 302 W. Mechanic   | Yes   No 💆                            |
| 3 2                             |                  |            | 3             | NAME OF DECEASED First Middle Last 4. DATE Month Day (Type or print) MRS. LURA FRANCES PARKS DEATH OCTOBER 7,  | 1962                                  |
| 4 /                             |                  |            | - 5           | SEX Female White Widowed B Never Married   B. DATE OF BIRTH 9. AGE (last birthday) IF UNDER 1 YEA Months Days  | R IF UNDER 24 HR                      |
| 6 2.                            | s                |            | 10            | <u> </u>   | F WHAT COUNTRY                        |
| 7 0                             |                  |            | 13            | Nichols   13b. MOTHER'S MAIDEN NAME   14. NAME OF HUSBAND OR WIF   | dec.                                  |
| 94220                           | S S              |            |               | . WAS DECEASED EVER IN U.S. ARMED FORCES?  Es, no, or unknown) (If yes, give war or dates of service)  None  No  No  16. SOCIAL SECURITY NO.  Niss Alma Parks, Indep., M   |                                       |
| 10                              | F AK             | DOCUMENT   |               | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).  PART I. DEATH WAS CAUSED BY:  IMMEDIATE CAUSE (a)  | NTERVAL BETWEEN<br>ONSET AND DEATH    |
| 11                              | RECORD<br>EAD OF | DOCU       |               | Conditions, if any, DUE TO (b) aute left ventrular failure   | hu                                    |
|                                 | HIST<br>INST     | _          |               | which gave rise to above cause (a), stating the underlying cause last.  DUE TO (c)   | 1                                     |
| l F                             | 2                |            | ATION         |  | was female was sancy in last 90 days. |
|                                 | AMENDMENIS       |            | CERTIFICATION | 19. WAS AUTOPSY PERFORMED? YES NO  |                                       |
| y Ö                             | AMEN             |            | EDICAL        | 20c. TIME OF Hour Month, Day, Year INJURY e.m. p.m.  | <del> </del>                          |
| BLACK INK<br>OR<br>RITER RIBBON |                  | ļ          | 2             | 20d. INJURY OCCURRED WHILE AT WORK   100 | STATE                                 |
| =                               | D READ           |            |               | 21. I attended the deceased from 1956, to 1262 and last saw her alive on 1866. The peath occurred at 1564 m on the date stated above, and to the best of my knowledge, from the  | causes stated.                        |
| USE                             | SHOULD           | IT OF      |               | 22a. SIGNATURE  22b. ADDRESS 22b. ADDRESS 22b. ADDRESS   | 22c. DATE SIGNED                      |
|                                 | Ö                | - <br> DAV | 23            | a BURIAL, CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY (3d. LaCATION (City, fown, or county) REMOVAL (Specify) Burial Oct. 10.1962 Englewood Cemetery Clinton, Missouri   | (State)                               |
|                                 | TEM N            | BY AFF     | 24            | Burial Oct. 10, 1962   Englewood Cemetery   Clinton, Missouri<br>Funeral director Address 25. Date RECD. By Local REG. 26. REGISTRAR'S SIGNATURE<br>OTT & MITCHELL, Indep., Mo.  | امنع                                  |
| ı                               | 1_1 1            |            |               | Charles of Schools of Schools (Std.)   |                                       |

10-7-52

STATEMENT BY LICENSED EMBALMER

| or by           |   | , Student Embalmer No  |
|-----------------|---|--|
| · - /           | make the state of                         | and the second of the second o |
| working under r | my personal supervision.                  | Hours & Milchell   |
| Student         |   | Signed J.  |
|                 | Signature of Student Embalmer             | 7055   |
|                 |   | Licensed Embalmer No.  |
|                 |   | P. O. Address SIR MO   |
| 7-3-61          |   | P. O. Address  |
| Note: T         | he above MUST BE SIGNED BY THE            | LICENSED EMBALMER IN his OWN HANDWRITING. (Failure to compl  |
| with the above  | constitutes arounds for revocation of li- | tense).  |
| îffêmbal        | med, by a STUDENT; he also shall sign     | m-hia-Own-bandwitting:   |
| If this bo      | ody is not embalmed, fact should be so    | stated above.  |